

# Department 10 – 4-H & Vocational

Alexis Lansford, Chairperson  
717-334-6271, ext. 324  
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## General Rules:

1. Open youth livestock exhibitors and 4-H club members must have passed their 8<sup>th</sup> birthday but not have passed their 19<sup>th</sup> birthday by January 1 of the current year.
2. 4H exhibitors must be Adams County 4-H members (registered in zSuite), conducting a project in the field in which they wish to make entry, and be under the supervision of Pennsylvania State University Cooperative Extension Service by May 1 preceding the fair.
3. Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make entry. Students enrolled in Family and Consumer Sciences in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the fair by a member of the Pennsylvania Department of Education, Agriculture or Family and Consumer Sciences staff, or their designated representative.
4. In any case where there is reference to 4-H and vocational classes, the South Mountain Fair Association has the option, if there is a sufficient number of available exhibits, to divide the show into two classes, a 4-H and a vocational, or they may be shown together.
5. 4-H or FFA member must be present and must have charge of his/her animal at the time of judging.
6. 4-H exhibits with project books will be accepted Thursday, July 18, 2024, 4:30 p.m. to 7:00 p.m. and Friday, July 19, 2024, 8:00 a.m. to 10:00 a.m.
7. Premiums will be offered on merit of excellence, not entry alone. Therefore, in any one class all premiums may not be awarded, if in the judge's opinion, the other entries do not merit placement. This may result in the omission of some placements such as first or second for awarding of only a third.
8. **Livestock may not be removed before 10:00 p.m. on Saturday and no vehicles or livestock trailers may go to the barns before 10 pm. All premiums will be forfeited by all exhibitors who's animals are being transported with a vehicle/trailer entering the grounds before 10 pm.**
9. **ALL exhibits will be released to exhibitors after the Fair on Sunday from 2:00-4:00 p.m. No prize money will be awarded for exhibits removed in violation of this rule. No ribbons will be mailed, any unclaimed ribbons will be recycled.**
10. Items in each exhibit must be grown by a 4-H member who is enrolled in the 4-H Fruit/Vegetable project within the current year.

## Vocational Fruit and Vegetables

Items in each exhibit must be grown by a 4-H member enrolled in the 4-H Fruit/Vegetable project within the current year.

### Section 130 - Vocational fruits & vegetables

Premiums      \$3.00    2.00    1.00

| Class |  | Class |  |
|-------|--|-------|--|
| 1     | Vegetable gardening: 1-3 different vegetables or 1 completed experiment from project book    | 4     | Display hairy plant pet and one experiment from project book (school enrichment) |
| 2     | Vegetable gardening: 3-6 different vegetables, correct number of each vegetable as specified | 5     | One Strawberry plant in soil, 1 <sup>st</sup> year                               |
| 3     | Display plant you propagated and use 5x7 card to describe steps you used                     |       |  |

# Department 10 – 4-H & Vocational—Continued

## Vocational Home and Dairy Products

Each item must be made by a 4-H member who is enrolled in a 4-H Foods project within the current year. Exhibits should portray base requirements as outlined in specific 4-H projects.

| Section  | 150 - Vocational home & dairy products   | Premiums | \$3.00 | 2.00 | 1.00 |
|--|--|----------|--------|------|------|
| <p>Class</p> <p>Adventures with Food</p> <p>1 Cookies-no bake/cut out/drop</p> <p>2 Trail mix, granola or candy</p> <p>Class</p> <p>Make It With Mixes</p> <p>4 Muffins/cookies/brownies</p> <p>Class</p> <p>18 Cake decorating -sheet cake</p> <p>19 Cake decorating - 2 layer cake</p> <p>Class</p> <p>Breads, 1 loaf</p> <p>23 Bread-8-12 yr old</p> <p>24 Bread-13-18 yr old</p> <p>I Spy in the Kitchen</p> <p>27 No bake cookies-4</p> <p>28 Trail mix/granola, ½ cup in clear ½ pint jar</p> <p>29 Bar cookies-4</p> <p>Quick Breads (made without yeast)</p> <p>32 Muffins-2</p> <p>33 Biscuits-2</p> <p>34 Fruit bread-1 loaf</p> <p>Star Spangled Foods</p> <p>37 Snickerdoodles-4</p> <p>38 Oatmeal muffins-4</p> <p>Global Gourmet</p> <p>41 Cake or bread-other country</p> <p>Breads Around the World</p> <p>43 Bread from another country</p> <p>44 Pretzel/roll/bread from another country</p> <p>Outdoor Cooking</p> <p>46 Poster Outdoor Cooking Safety</p> <p>Let's Preserve</p> <p>48 Let's Preserve-Jam/Jelly</p> | <p>Class</p> <p>3 Poster-food pyramid</p> <p>Class</p> <p>5 Poster-food experiment</p> <p>Class</p> <p>20 Cake decorating -Shaped cake pan</p> <p>21 Cake decorating - Advanced cake</p> <p>22 Cupcakes</p> <p>Class</p> <p>25 Pretzels-2</p> <p>26 Yeast rolls-4</p> <p>30 Oatmeal raisin cookies-4</p> <p>31 Poster on cooking terms</p> <p>35 Vegetable bread-1 loaf</p> <p>36 Poster on quick breads</p> <p>39 Coffee cake-no yeast</p> <p>40 Poster-foods of another culture</p> <p>42 Poster-other country food</p> <p>45 Poster-bread from another country</p> <p>47 Homemade chimney, foil pan</p> <p>49 Let's Preserve-Vegetables</p> |          |        |      |      |

# Department 10 – 4-H & Vocational—Continued

## Vocational floral exhibits

Each item must be grown by a 4-H member who is enrolled in a 4-H Outdoor Flower or Indoor Flower projects within the current year.

Exhibits should portray base requirements as outlined in specific 4-H projects.

| <b>Section 170 - Vocational floral exhibits</b> |   | <b>Premiums</b> | <b>\$4.00</b>                    | <b>3.00</b> | <b>2.00</b> |
|---|---|-----------------|----------------------------------|-------------|-------------|
| Class   |   | Class           |                                  |             |             |
| 1   | Landscape gardening, 5 different annual flowers, 3 stems each species in separate containers or 1 experiment from project book                            | 3               | Terrarium                        |             |             |
| 2   | Indoor gardening, Exhibit 1 African Violet started from a cutting and 1 foliage plant started from a cutting or 1 completed experiment from project book. | 4               | Dried arrangement                |             |             |
|   |   | 5               | Unit 3, Annuals                  |             |             |
|   |   | 6               | Unit 3, Perennials               |             |             |
|   |   | 7               | Unit 3, House plants/Dish Garden |             |             |
|   |   | 8               | Unit 3, Herbs                    |             |             |

## Vocational needlecraft

Each article must have been made by a 4-H member within the current year.

Each article should be a part of the specific 4-H project(s) in which the member is enrolled within the current year.

| <b>Section 180 - Vocational needlecraft</b> |   | <b>Premiums</b> | <b>\$4.00</b>             | <b>3.00</b> | <b>2.00</b> |
|---|---|-----------------|---------------------------|-------------|-------------|
| Class                                       |   | Class           |                           |             |             |
| Sew Much Fun                                |   |                 |                           |             |             |
| 1   | Sew Much Fun-Pants/shorts   | 3               | Sew Much Fun-Skirt/blouse |             |             |
| 2   | Sew Much Fun-Skirt/apron  | 4               | In stand top/skirt/dress  |             |             |
| Sew Much More                               |   |                 |                           |             |             |
| 5   | Travel/bed/sewing caddy   | 7               | Pillow/quillo             |             |             |
| 6   | Simple household item   | 8               | Pajama tote/laundry bag   |             |             |
| Stitch by Stitch                            |   |                 |                           |             |             |
| 9   | Sample activity book  | 11              | Hand stitched large item  |             |             |
| 10  | Decorative stitches   |                 |                           |             |             |
| Knits                                       |   |                 |                           |             |             |
| 12  | T-shirt & slacks, shorts, skirt   | 14              | Sweatshirt/jacket         |             |             |
| 13  | Beach cover-up/jogging suit   | 15              | Dress                     |             |             |
| Coordinates                                 |   |                 |                           |             |             |
| 16  | Simple Top/vest/poncho & skirt/shorts slacks/jumper w/waistband or facing | 17              | Simple dress              |             |             |
| Accessories                                 |   |                 |                           |             |             |
| 18  | 3 different accessories, gloves or paired items count as one              |                 |                           |             |             |
| Sewing for Other Projects or People         |   |                 |                           |             |             |
| 19  | Garment & photo/other person  | 21              | Other                     |             |             |
| 20  | Toy/blanket/kite  |                 |                           |             |             |
| Time Saving Sewing                          |   |                 |                           |             |             |
| 22  | Time-saving sewing poster 14x22   | 24              | Other                     |             |             |
| 23  | Two pressing aids   |                 |                           |             |             |
| Create Your Own Project                     |   |                 |                           |             |             |
| 25  | Create own project poster 14x22   | 26              | Clothing item             |             |             |

# Department 10 – 4-H & Vocational—Continued

## Section 180 - Vocational needlecraft—Continued

|  | <b>Premiums</b> | <b>\$6.00</b> | <b>5.00</b> | <b>4.00</b>                       |
|--|-----------------|---------------|-------------|-----------------------------------|
| Tailoring                              |                 |               |             |                                   |
| Class                                  | Class           |               |             |                                   |
| 27 Tailored jacket/sports coat         |                 |               |             |                                   |
| 28 Tailored coat                       |                 |               |             |                                   |
| Formal Wear                            | <b>Premiums</b> | <b>\$5.00</b> | <b>4.00</b> | <b>3.00</b>                       |
| 30 Special occasion garment            |                 |               |             |                                   |
| Separates                              | <b>Premiums</b> | <b>\$4.00</b> | <b>3.00</b> | <b>2.00</b>                       |
| 31 Dress                               |                 |               |             |                                   |
| 32 Two piece dress                     |                 |               |             |                                   |
| Design                                 |                 |               |             |                                   |
| 35 Garment or textile w/applied design |                 |               |             |                                   |
| 36 Garment or textile created/woven    |                 |               |             |                                   |
| Closet Connections                     |                 |               |             | Wardrobe Planning                 |
| 38 Closet or storage aid               |                 |               |             | 39 Coordinating garment           |
| Clothes Shopping                       |                 |               |             |                                   |
| 40 Purchased ensemble                  |                 |               |             | 41 Poster w/purchased garment     |
| Knitting                               |                 |               |             |                                   |
| 42 Beginners-2 knitted articles        |                 |               |             | 46 Advanced-garment, multi-color  |
| 43 Intermediate-1 knitted, small       |                 |               |             | 47 Advanced-garment, hand knitted |
| 44 Intermediate-1 knitted garment      |                 |               |             | 48 Advanced-knitting machine      |
| 45 Intermediate-1 knitted afghan       |                 |               |             | 49 Other                          |
| Crocheting                             |                 |               |             |                                   |
| 50 Beginners-2 crochet, small          |                 |               |             | 54 Advanced-rug/bedspread         |
| 51 Intermediate-1 crochet, small       |                 |               |             | 55 Advanced-crocheted garment     |
| 52 Intermediate-1 crochet garment      |                 |               |             | 56 Advanced-other                 |
| 53 Intermediate-1 large/afghan         |                 |               |             | 57 14"x22" Fashion Review Poster  |

## Vocational Arts and Crafts

Each article must have been made by a 4-H member within the current year.

Each article should be a part of the specific 4-H project(s) in which the member is enrolled within the current year.

|  | <b>Premiums</b> | <b>\$5.00</b> | <b>4.00</b> | <b>3.00</b>             |
|--|-----------------|---------------|-------------|-------------------------|
| Section 190 - Vocational arts & crafts       |                 |               |             |                         |
| Class  | Class           |               |             |                         |
| Leather Display                              |                 |               |             |                         |
| 1 Leather belt                               |                 |               |             | 3 Leather Handbag       |
| 2 Leather coin purse/key holder              |                 |               |             | 4 Leather miscellaneous |
| Crafts - Display only one of the following   |                 |               |             |                         |
| 5 Crafts-quilled article                     |                 |               |             | 12 Crafts-weaving       |
| 6 Crafts-baskets                             |                 |               |             | 13 Crafts-Stained Glass |
| 7 Crafts-T-shirt designs                     |                 |               |             | 14 Crafts-needlework    |
| 8 Crafts-fabric-printing                     |                 |               |             | 15 Crafts-Clay Pots     |
| 9 Crafts-wood burning                        |                 |               |             | 16 Crafts-Mosaics       |
| 10 Crafts-tin punch                          |                 |               |             | 17 Crafts-Glass Etching |
| 11 Crafts-candlewick                         |                 |               |             |                         |
| Quilting - Display only one of the following |                 |               |             |                         |
| 18 Quilting-patchwork                        |                 |               |             | 19 Quilting-applique    |
| Ceramics - Display only one of the following |                 |               |             |                         |
| 20 Ceramic-containers                        |                 |               |             | 21 Ceramic-figurines    |

# Department 10 – 4-H & Vocational—Continued

## Section 190 - Vocational arts & crafts--Continued

|   | Premiums           | \$5.00 | 4.00 | 3.00 |
|---|--------------------|--------|------|------|
| Class   | Class              |        |      |      |
| Macrame - Display only one of the following   | 24                 |        |      |      |
| 22 Macrame-plant hanger   | 25                 |        |      |      |
| 23 Macrame-wall hanging   |                    |        |      |      |
| 4-H Palette for Fun Cutting and Pasting Art   | 27                 |        |      |      |
| 26 Cutting/pasting art-8-12 yr  |                    |        |      |      |
| 4-H Palette for Fun Mural Madness<br>(preliminary drawing of a mural) (not<br>to exceed 14"x22") and a photograph<br>of mural (securely attached) | 29                 |        |      |      |
| 28 Mural madness-8-12 yr old  |                    |        |      |      |
| 4-H Palette for Fun Painting  | 31                 |        |      |      |
| 30 Painting-8-12 yr old   |                    |        |      |      |
| 4-H Palette for Fun Sculpture   | 33                 |        |      |      |
| 32 Sculpture-8-12 yr old  |                    |        |      |      |
| 4-H Palette for Fun Printing  | 35                 |        |      |      |
| 34 Printing-8-12 yr old   |                    |        |      |      |
| 4-H Palette for Fun Fiber Art<br>(may not exhibit same item in Textile Science)   | 37                 |        |      |      |
| 36 Fiber art-8-12 yr old  |                    |        |      |      |
| 4-H Palette for Fun Construction Art<br>(may not exhibit same item in Woodworking)  | 39                 |        |      |      |
| 38 Construction art-8-12 yr old   |                    |        |      |      |
| Sketchbook Crossroads   | Portfolio Pathways |        |      |      |
| 40 Sketchbook Crossroads, 8-12 yr. old  | 42                 |        |      |      |
| 41 Sketchbook Crossroads, 13-18 yr. old   | 43                 |        |      |      |

### Vocational Photography

|                          | Premiums | \$4.00 | 3.00 | 2.00 |
|--------------------------|----------|--------|------|------|
| Class                    | Class    |        |      |      |
| 44 Focus on Photography  | 46       |        |      |      |
| 45 Controlling the Image | 47       |        |      |      |

### Home Furnishings and Home Management

|                              |                           |                   |
|------------------------------|---------------------------|-------------------|
| Class                        | Class                     | Class             |
| 48 Padded picture frame      | 52 Needlepoint on plastic | 56 Clay pots      |
| 49 Latch hook rug            | 53 Stenciling/stamping    | 57 Candles        |
| 50 Other rug techniques      | 54 Dolls/stuffed animals  | 58 Needle Felting |
| 51 Counted cross-stitch item | 55 Jewelry                |                   |

### Child Care and Family Relations

|   |                   |                |
|---|-------------------|----------------|
| Class   | Class             | Class          |
| Babysitting - Display only one of the following |                   |                |
| 59 Babysitter's Kit                             | 60 Idea scrapbook | 61 Child's toy |

### Scrapbook Projects

|                            |                             |
|----------------------------|-----------------------------|
| Class                      | Class                       |
| 62 Scrapbook, 8-12 yr. old | 63 Scrapbook, 13-18 yr. old |

# Department 10 – 4-H & Vocational—Continued


## DAIRY CATTLE BREEDING

Hannah Myers, Chairperson  
2 Circle Drive  
Gettysburg, PA 17325  
717-398-6929  
hjrizer.14k@gmail.com

### General Rules:

Entry fee: Free (Sponsored by Farm Credit)

See General Livestock Information. See Department 2 Health Rules.

1. Adams County Junior Livestock exhibitors must be present and must have charge of his/her animal at the time of judging.
2. All livestock must be shown by the exhibitor that it is registered under unless the exhibitor has more than one animal in the class and then one animal must be shown by the registered exhibitor.
3. Each 4-H Club member and/or FFA member is limited to 2 animals.
4. Adams County 4H Livestock members are required to attend Quality Assurance and Ethics training every year to exhibit and/or show.
5. Individual official animal identification. Official ID will have a US shield  and includes: A USDA-issued National Uniform Eartagging System (NUES) tag; or a 15-digit Animal Identification Number eartag starting with “840”; or other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable.)
6. A Certificate of Veterinary Inspection (CVI) **issued after May 1** is required. A current **rabies** vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. The rabies information may be included on the CVI or a rabies vaccination certificate is acceptable. **Market cattle are exempt from the vaccination requirements.**
7. **Junior Livestock market animals may be shown in breeding or market classes but not both.**
8. **Livestock may not be removed before 10:00 p.m. on Saturday and no vehicles or livestock trailers may go to the barns before 10 pm. All premiums will be forfeited by all exhibitors who’s animals are being transported with a vehicle/trailer entering the grounds before 10 pm.**
9. **The Youth Livestock Entry Form can be found at the back of this book or on the Premium Book page on the web site at [www.southmountainfair.com](http://www.southmountainfair.com) and must be returned to the South Mountain Fair by July 6, no exceptions.**

Section 201 - Ayrshire  
Section 202 - Brown Swiss  
Section 203 - Guernsey  
Section 204 - Holstein

Section 205 - Jersey  
Section 206 - Milking Shorthorn  
Section 207 - Other

| Class | Premiums:  | \$8.00 | 6.00 | 4.00 | 2.00 |
|-------|--|--------|------|------|------|
| 1     | Spring heifer calf born between March 1 and May 31 of current year       |        |      |      |      |
| 2     | Winter heifer calf born between Dec. 1, 2018 and Feb. 28 of current year |        |      |      |      |
| 3     | Fall heifer calf born between Sept. 1 and Nov. 30, 2023                  |        |      |      |      |
| 4     | Summer yearling heifer born between June 1 and August 31, 2023           |        |      |      |      |
| 5     | Spring yearling heifer born between Mar. 1 and May 31, 2023              |        |      |      |      |
| 6     | Winter yearling heifer born between Dec. 1, 2022 and Feb. 28, 2023       |        |      |      |      |
| 7     | Fall yearling heifer born between Sept. 1 and Nov. 30, 2022              |        |      |      |      |
| 9     | Best Junior Bred and Owned   |        |      |      |      |

10 Junior Champion Female  
11 Reserve Junior Champion Female

Rosette  
Rosette

# Department 10 – 4-H & Vocational—Continued

## DAIRY CATTLE-BREEDING—Continued

Section 201 - Ayrshire  
 Section 202 - Brown Swiss  
 Section 203 - Guernsey  
 Section 204 - Holstein

Section 205 - Jersey  
 Section 206 - Milking Shorthorn  
 Section 207 - Other

|       |  | Premiums: | \$12.00 | 9.00 | 6.00  | 3.00   |
|-------|--|-----------|---------|------|-------|--|
| Class |  |           |         |      | Class |  |
| 13    | Fall yearling in milk born Sep 1 to Nov 30, 2022 |           |         |      | 18    | 4 yr cow born Sept. 1, 2019 to Aug. 31, 2020 |
| 14    | Junior 2 yr cow born Mar.1 to Aug. 31, 2022      |           |         |      | 19    | 5 yr cow born Sept. 1, 2018 to Aug. 31, 2019 |
| 15    | Senior 2 yr cow born Sep 1, 2021 to Feb 28, 2022 |           |         |      | 20    | Cow w/over 125,000 lb.                       |
| 16    | Junior 3 yr cow born Mar 1 to Aug 31, 2021       |           |         |      | 21    | Aged cow born before Sep 1, 2018             |
| 17    | Senior 3 yr cow born Sep 1, 2020 to Feb 28, 2021 |           |         |      | 23    | Best Senior Bred and Owned                   |

|    |                                |         |
|----|--------------------------------|---------|
| 24 | Senior Champion Female         | Rosette |
| 25 | Reserve Senior Champion Female | Rosette |
| 26 | Grand Champion Female          | Rosette |
| 27 | Reserve Grand Champion Female  | Rosette |

|       |                        | Premiums: | \$18.00                  | 14.00 | 11.00 | 6.00 |
|-------|------------------------|-----------|--------------------------|-------|-------|------|
| Class |                        |           |                          |       | Class |      |
| 28    | Dam & daughter-any age | 29        | Produce of Dam-2 animals |       |       |      |

### Section 208 - Supreme Champion

Class  
 1 Supreme Champion Heifer



# Department 10 – 4-H & Vocational—Continued

## BEEF CATTLE-BREEDING

4-H Chairpersons:  
 Deb and Missy Jeffcoat,  
 Andrew Klunk

### General Rules:

Entry fee: Free (Sponsored by Farm Credit.)

#### See General Livestock Information.

- Individual official animal identification. Official ID will have a US shield (US) and includes: A USDA-issued National Uniform Eartagging System (NUES) tag; or a 15-digit Animal Identification Number eartag starting with “840”; or other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable.)
- A Certificate of Veterinary Inspection (CVI) **issued after May 1** is required. A current **rabies** vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. The rabies information may be included on the CVI or a rabies vaccination certificate is acceptable. **Market cattle are exempt from the vaccination requirements.**
- Junior Livestock exhibitors must be present and must have charge of his/her animal at the time of judging.
- All livestock must be shown by the exhibitor that it is registered under unless the exhibitor has more than one animal in the class and then one animal must be shown by the registered exhibitor.
- Registration papers and health papers need to accompany animals.
- All Adams County 4H Junior Livestock members are required to attend Quality Assurance and Ethics training every year to exhibit and/or show.
- Junior Livestock market animals may be shown in breeding or market classes but not both.**
- Livestock may not be removed before 10:00 p.m. on Saturday and no vehicles or livestock trailers may go to the barns before 10 pm. All premiums will be forfeited by all exhibitors who’s animals are being transported with a vehicle/trailer entering the grounds before 10 pm.**
- The Youth Market Livestock Entry Form can be found at the back of this book or on the Premium Book page on the web site at [www.southmountainfair.com](http://www.southmountainfair.com) and must be returned to the South Mountain Fair by July 6, no exceptions.**

## BREEDING

Section 301 – Angus

Section 302 - Hereford (polled or nonpolled)

Section 303 – Charolais

Section 304 - Simmental

Section 305 - Limousin

Section 306 - Other

| Class                    | Premiums: | \$8.00                  | 6.00 | 4.00 | 2.00 |
|--------------------------|-----------|-------------------------|------|------|------|
| 1 Junior heifer          |           |                         |      |      |      |
| 2 Senior heifer          |           |                         |      |      |      |
| 3 Summer yearling heifer |           |                         |      |      |      |
|                          | 6         | Champion Female         |      |      |      |
|                          | 7         | Reserve Champion Female |      |      |      |






# Department 10 – 4-H & Vocational—Continued

## MARKET STEERS

### General Rules:

Entry fee: Free (Sponsored by Farm Credit)

- Individual official animal identification. Official ID will have a US shield  and includes: A USDA-issued National Uniform Eartagging System (NUES) tag; or a 15-digit Animal Identification Number eartag starting with “840”; or other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable.)
- All livestock must be shown by the exhibitor that it is registered under unless the exhibitor has more than one animal in the class and then one animal must be shown by the registered exhibitor.
- Each Junior Livestock member is limited to two animals.
- Junior Livestock Market Steers must arrive for weigh-in on Monday July 22, 2024, between 6:00 p.m. and 8:00 p.m.
- Steers must weigh a minimum of 1,000 lbs at Fair weigh-in to be eligible to show.
- Junior Livestock market animals may be shown in breeding or market classes but not both.**
- Livestock may not be removed before 10:00 p.m. on Saturday** and no vehicles or livestock trailers may go to the barns before 10 pm. All premiums will be forfeited by all exhibitors who’s animals are being transported with a vehicle/trailer entering the grounds before 10 pm.

### Section 307 - 4-H/FFA Market Steer

|       |                           | Premiums: | \$15.00                              | 11.00 | 9.00               | 7.00           |
|-------|---------------------------|-----------|--------------------------------------|-------|--------------------|----------------|
| Class |                           |           |                                      |       |                    |                |
| 1     | Light Lightweight         |           |                                      | 3     | Heavy Lightweight  |                |
| 2     | Medium Lightweight        |           |                                      |       |                    |                |
|       |                           | <b>4</b>  | <b>Champion Lightweight</b>          |       |                    | <b>Rosette</b> |
|       |                           | <b>5</b>  | <b>Reserve Champion Lightweight</b>  |       |                    | <b>Rosette</b> |
| 6     | Light Middleweight        |           |                                      | 8     | Heavy Middleweight |                |
| 7     | Medium Middleweight       |           |                                      |       |                    |                |
|       |                           | <b>9</b>  | <b>Champion Middleweight</b>         |       |                    | <b>Rosette</b> |
|       |                           | <b>10</b> | <b>Reserve Champion Middleweight</b> |       |                    | <b>Rosette</b> |
| 11    | Light Heavyweight         |           |                                      | 13    | Heavyweight        |                |
| 12    | Medium Heavyweight        |           |                                      |       |                    |                |
|       |                           | <b>14</b> | <b>Champion Heavyweight</b>          |       |                    | <b>Rosette</b> |
|       |                           | <b>15</b> | <b>Reserve Champion Heavyweight</b>  |       |                    | <b>Rosette</b> |
| 16    | Bred & Owned By Exhibitor |           |                                      |       |                    |                |
|       |                           | <b>17</b> | <b>Grand Champion</b>                |       |                    | <b>Rosette</b> |
|       |                           | <b>18</b> | <b>Reserve Champion</b>              |       |                    | <b>Rosette</b> |

## FITTING AND SHOWMANSHIP

### General Rules:

Judging will be based on 80% showing and 20% fitting.

### Section 308 - Adams County Junior Livestock Fitting and Showmanship

|       |              | Premiums: | \$10.00                        | 9.00 | 8.00     | 7.00           | 6.00 |
|-------|--------------|-----------|--------------------------------|------|----------|----------------|------|
| Class |              |           |                                |      |          |                |      |
| 1     | Advanced     |           |                                | 4    | Junior   |                |      |
| 2     | Senior       |           |                                | 5    | Beginner |                |      |
| 3     | Intermediate |           |                                |      |          |                |      |
|       |              | <b>6</b>  | <b>Champion Showman/Fitter</b> |      |          | <b>Rosette</b> |      |
|       |              | <b>7</b>  | <b>Reserve Showman/Fitter</b>  |      |          | <b>Rosette</b> |      |

# Department 10 – 4-H & Vocational—Continued

## MARKET SHEEP

Deb Flickinger, Chairperson, 4-H  
670 Old Harrisburg Road, Suite 204  
Gettysburg, PA 17325  
717-334-6271

### General Rules:

**Entry fee: Free (Sponsored by Farm Credit)**

- Individual official animal identification is required for all sheep. Official ID includes: A USDA ear tag with a US shield (US); or a legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear - state postal code and letters/numbers - and individual animal ID in the left ear; or a breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
- A Certificate of Veterinary Inspection (CVI) issued after May 1 is required. Market sheep are exempt from the vaccination requirements.
- Market sheep must be documented on sales slips which contain the following information: 1) Official identification; 2) Sale date; 3) Sale location; 4) Name, address and phone number of the exhibitor; 5) Hauler contact information; 6) Destination name and contact information; 7) Total number of animals in the shipment; 8) Type of sheep (i.e. meat, wool, specific breed); 9) Signature of consignee, agent, or hauler. Those slips must follow the sheep to their destination (including slaughter facilities). A copy of the sale records slips and a copy of the CVI must be kept for 5 years.**
- All livestock must be shown by the exhibitor that it is registered under unless the exhibitor has more than one animal in the class and then one animal must be shown by the registered exhibitor.
- Junior Livestock market sheep must arrive for weigh-in between 6:00 p.m. and 8:00 p.m. on Monday July 22, 2024.
- Junior Livestock exhibitors must show proof of 4H or FFA membership by presenting their current up-to-date record book signed by their 4-H leader or FFA advisor to the chairperson at the time of arrival.
- Adams County Junior Livestock members are required to attend Quality Assurance and Ethics training every year to exhibit and/or show.
- Livestock may not be removed before 10:00 p.m. on Saturday and no vehicles or livestock trailers may go to the barns before 10 pm. All premiums will be forfeited by all exhibitors who's animals are being transported with a vehicle/trailer entering the grounds before 10 pm.**
- No extra equipment, feed, hay, bedding, etc. will be allowed to be stored in pens in the barns.
- Market lambs must weigh at least 80 pounds. Each exhibitor is limited to 6 head.
- The Youth Market Livestock Entry Form can be found at the back of this book or on the Premium Book page on the web site at [www.southmountainfair.com](http://www.southmountainfair.com) and must be returned to the South Mountain Fair by July 6, no exceptions.**

### Section 419 - Market Sheep, Adams County Junior Livestock

| Premiums: |                                    | \$10.00        | 9.00  | 8.00                                 | 7.00                 |
|-----------|------------------------------------|----------------|-------|--------------------------------------|----------------------|
| Class     |                                    |                | Class |                                      |                      |
| 1         | Light Lightweight                  |                | 2     | Medium Lightweight                   | 3 Heavy Lightweight  |
| 4         | <b>Champion Lightweight</b>        | <b>Rosette</b> | 5     | <b>Reserve Champion Lightweight</b>  | <b>Rosette</b>       |
| 6         | Light Middleweight                 |                | 7     | Medium Middleweight                  | 8 Heavy Middleweight |
| 9         | <b>Champion Middleweight</b>       | <b>Rosette</b> | 10    | <b>Reserve Champion Middleweight</b> | <b>Rosette</b>       |
| 11        | Light Heavyweight                  |                | 12    | Medium Heavyweight                   | 13 Heavyweight       |
| 14        | <b>Champion Heavyweight</b>        | <b>Rosette</b> | 15    | <b>Reserve Champion Heavyweight</b>  | <b>Rosette</b>       |
| 16        | <b>Grand Champion Market Sheep</b> | <b>Rosette</b> | 17    | <b>Reserve Champion Market Sheep</b> | <b>Rosette</b>       |

### Section 420 - Sheep, Fitting and Showmanship, Adams County Junior Livestock

| Class |          | Class | Premiums:    | \$10.00 | 9.00                           | 8.00           | 7.00 | 6.00 |
|-------|----------|-------|--------------|---------|--------------------------------|----------------|------|------|
| 1     | Advanced | 3     | Intermediate | 5       | <b>Champion Showman/Fitter</b> | <b>Rosette</b> |      |      |
| 2     | Senior   | 4     | Junior       | 6       | <b>Reserve Showman/Fitter</b>  | <b>Rosette</b> |      |      |

# Department 10 – 4-H & Vocational—Continued

## MARKET SWINE

Deb Flickinger, Chairperson, 4-H  
 670 Old Harrisburg Road, Suite 204  
 Gettysburg, PA 17325  
 717-334-6271

### Health Requirements.

**Entry fee: Free (Sponsored by Farm Credit)**

1. All show swine must be accompanied by a certificate of veterinary inspection (CVI) **issued within 30 days of the Fair.**
2. All swine must be permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI.
3. All swine must have been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the Fair by an accredited veterinarian or swine health monitor (SHM) appointed by the Fair Board.

### General Rules:

1. See General Livestock Information.
2. All livestock must be shown by the exhibitor that it is registered under unless the exhibitor has more than one animal in the class and then one animal must be shown by the registered exhibitor.
3. Market swine must weigh between 220-290 pounds. Each exhibitor is limited to 6 head.
4. Junior Livestock market swine must arrive for weigh-in between 8:00 a.m. and 9:00 a.m. on **Sunday July 21, 2024.**
5. All market swine must move directly to a PDA or USDA licensed slaughter facility following the show and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.
6. **Livestock may not be removed before 10:00 p.m. on Saturday and no vehicles or livestock trailers may go to the barns before 10 pm. All premiums will be forfeited by all exhibitors who's animals are being transported with a vehicle/trailer entering the grounds before 10 pm.**
7. **The Youth Market Livestock Entry Form can be found at the back of this book or on the Premium Book page on the web site at [www.southmountainfair.com](http://www.southmountainfair.com) and must be returned to the South Mountain Fair by July 6, no exceptions.**
8. No equipment, feed, hay, bedding, etc. will be allowed to be stored in pens in the barns. These items must be kept in trailers.

### Section 501 - Market Swine, Adams County Junior Livestock

| Premiums:                      | \$10.00                                 | 9.00                                    | 8.00 | 7.00                 |  |
|--------------------------------|---|---|------|----------------------|--|
| Class                          |   | Class                                   |      |                      |  |
| 1 Light Lightweight            |   | 2 Medium Lightweight                    |      | 3 Heavy Lightweight  |  |
| 4 <b>Champion Lightweight</b>  |   | 5 <b>Reserve Champion Lightweight</b>   |      |                      |  |
| 6 Light Middleweight           |   | 7 Medium Middleweight                   |      | 8 Heavy Middleweight |  |
| 9 <b>Champion Middleweight</b> |   | 10 <b>Reserve Champion Middleweight</b> |      |                      |  |
| 11 Light Heavyweight           |   | 12 Medium Heavyweight                   |      | 13 Heavy Heavyweight |  |
| 14 <b>Champion Heavyweight</b> |   | 15 <b>Reserve Champion Heavyweight</b>  |      |                      |  |
|                                | 16 <b>Grand Champion Market Swine</b>   |   |      | <b>Rosette</b>       |  |
|                                | 17 <b>Reserve Champion Market Swine</b> |   |      | <b>Rosette</b>       |  |

### Section 502 - Market Swine, Fitting and Showmanship

Judging will be based on 80% showing and 20% fitting.

| Premiums:  | \$10.00 | 9.00           | 8.00 | 7.00                             | 6.00           |
|------------|---------|----------------|------|----------------------------------|----------------|
| Class      |         | Class          |      |                                  |                |
| 1 Advanced |         | 3 Intermediate |      | 5 <b>Champion Showman/Fitter</b> | <b>Rosette</b> |
| 2 Senior   |         | 4 Junior       |      | 6 <b>Reserve Showman/Fitter</b>  | <b>Rosette</b> |



# Department 10 – 4-H & Vocational—Continued

## MARKET GOATS

Deb Flickinger, Chairperson, 4-H  
670 Old Harrisburg Road, Suite 204  
Gettysburg, PA 17325  
717-334-6271

### General Rules:

**Entry fee: Free (Sponsored by Farm Credit)**

- Individual official animal identification is required for all sheep. Official ID includes: A USDA ear tag with a US shield; or a legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a scrapie tattoo (flock ID in the right ear - state postal code and letters/numbers - and individual animal ID in the left ear; or a breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
- A Certificate of Veterinary Inspection (CVI), issued after May 1 of the current year is required. Market goats are exempt from the vaccination requirements.
- All livestock must be shown by the exhibitor that it is registered under unless the exhibitor has more than one animal in the class and then one animal must be shown by the registered exhibitor.
- Market goats must weigh between 65-120 pounds, and must have a full set of kid teeth.
- Each exhibitor is limited to 6 head. Entries may be does or wethers.
- Junior Livestock market goats must arrive for weigh-in between 6:00 p.m. and 8:00 p.m. on Monday July 22, 2024.
- Junior Livestock market animals may be shown in breeding or market classes but not both.
- Livestock may not be removed before 10:00 p.m. on Saturday and no vehicles or livestock trailers may go to the barns before 10 pm. All premiums will be forfeited by all exhibitors who's animals are being transported with a vehicle/trailer entering the grounds before 10 pm.
- The Youth Market Livestock Entry Form can be found at the back of this book or on the Premium Book page on the web site at [www.southmountainfair.com](http://www.southmountainfair.com) and must be returned to the South Mountain Fair by July 6, no exceptions.
- No equipment, feed, hay, bedding, etc. will be allowed to be stored in pens in the barns. These items must be kept in trailers.
- Market goats must be documented on sales slips with the following information: 1) Official identification, 2) Sale date, 3) Sale location, 4) Name, address and phone number of the exhibitor, 5) Hauler contact information, 6) Destination name and contact information, 6) Total number of animals in the shipment, 7) Type of goat (i.e. meat, dairy, specific breed, 8) Signature of consignee, agent, or hauler. The sales slips must follow the goat to their final destination (including slaughter facilities) A copy of the sales records slips and a copy of any CVI's must be kept for 5 years.

### Section 604 - Market Goats, Adams County Junior Livestock

| Class                                 | Class                            | Premiums:            | \$10.00 | 9.00 | 8.00 | 7.00 |
|---------------------------------------|----------------------------------|----------------------|---------|------|------|------|
| 1 Light Lightweight                   | 2 Medium Lightweight             | 3 Heavy Lightweight  |         |      |      |      |
| 4 Champion Lightweight Rosette        | 5 Reserve Champion Lightweight   | Rosette              |         |      |      |      |
| 6 Light Middleweight                  | 7 Medium Middleweight            | 8 Heavy Middleweight |         |      |      |      |
| 9 Champion Middleweight Rosette       | 10 Reserve Champion Middleweight | Rosette              |         |      |      |      |
| 11 Light Heavyweight                  | 12 Medium Heavyweight            | 13 Heavyweight       |         |      |      |      |
| 14 Champion Heavyweight Rosette       | 15 Reserve Champion Heavyweight  | Rosette              |         |      |      |      |
| 16 Grand Champion Market Goat Rosette | 17 Reserve Champion Market Goat  | Rosette              |         |      |      |      |

### Section 605 - Goats, Fitting and Showmanship

Judging will be based on 80% showing and 20% fitting.

| Class      | Premiums:                         | \$10.00 | 9.00 | 8.00 | 7.00 | 6.00    |
|------------|-----------------------------------|---------|------|------|------|---------|
| 1 Advanced | Class                             |         |      |      |      |         |
| 2 Senior   | 3 Intermediate                    |         |      |      |      |         |
|            | 4 Junior                          |         |      |      |      |         |
|            | 5 Champion Showman/Fitter         |         |      |      |      | Rosette |
|            | 6 Reserve Champion Showman/Fitter |         |      |      |      | Rosette |



# Department 10 – 4-H & Vocational—Continued

## DAIRY BEEF

Hannah Myers, Chairperson  
 2 Circle Drive  
 Gettysburg, PA 17325  
 717-398-6929  
 hjriser.14k@gmail.com

### Health Rules:

**Entry fee: Free (Sponsored by Farm Credit)**

### See General Livestock information.

1. Individual official animal identification. Official ID will have a US shield **US** and includes: A USDA-issued National Uniform Eartagging System (NUES) tag; or a 15-digit Animal Identification Number eartag starting with “840”; or other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable.)

2. **Market cattle are exempt from the vaccination requirements.**

### General Rules:

- Each animal must be under halter and under control. and Junior exhibitors should have assistance available.
- All livestock must be shown by the exhibitor that it is registered under unless the exhibitor has more than one animal in the class and then one animal must be shown by the registered exhibitor.
- All feeder calves must have been born between November 15 and January 31 of the current year.
- Dairy beef must arrive for weigh-in between 6:00 p.m. and 8:00 p.m. on Monday July 22, 2024.
- Feeder calves must be 100% Holstein. No other breeds or crosses are accepted. Finished steers must be 100% dairy breeding (Holsteins are preferred, but other acceptable breeds are Ayrshire, Brown Swiss, Guernsey, Milking Shorthorn, or Jersey). Finished steers may be a crossbreed of dairy breeds.
- Must be dehorned and castrated by 2 months of age.
- Feeder calves must weigh from 500-800 pounds at weigh-in at the Fair. The ideal weight for finished steers is approximately 1,150 to 1,350 pounds. All finished steers must be finished at weigh-in at the Fair.
- 4H and FFA exhibitors are limited to exhibit one dairy feeder calf AND one finished dairy steer; OR two feeder calves; OR one feeder calf OR one finished dairy steer. For questions contact Alexis Lansford at the Extension office.
- Junior Livestock market animals may be shown in breeding or market classes but not both.**
- Livestock may not be removed before 10:00 p.m. on Saturday and no vehicles or livestock trailers may go to the barns before 10 pm. All premiums will be forfeited by all exhibitors who’s animals are being transported with a vehicle/trailer entering the grounds before 10 pm.**
- The Youth Market Livestock Entry Form can be found at the back of this book or on the Premium Book page on the web site at [www.southmountainfair.com](http://www.southmountainfair.com) and must be returned to the South Mountain Fair by July 6, no exceptions.

**Section 701 – Dairy Beef Feeder Calf                      Premiums:        \$10.00   9.00       8.00       7.00**

**Section 702 – Dairy Beef Finished Steer**

| Class |                    | Class |                     |   |                    |
|-------|--------------------|-------|---------------------|---|--------------------|
| 1     | Light Lightweight  | 4     | Light Middleweight  | 7 | Light Heavyweight  |
| 2     | Middle Lightweight | 5     | Middle Middleweight | 8 | Middle Heavyweight |
| 3     | Heavy Lightweight  | 6     | Heavy Middleweight  | 9 | Heavy Heavyweight  |

|  |           |                         |
|--|-----------|-------------------------|
| Lightweight Division I Champion and Reserve Champion   | <b>10</b> | <b>Grand Champion</b>   |
| Middleweight Division II Champion and Reserve Champion | <b>11</b> | <b>Reserve Champion</b> |
| Heavyweight Division III Champion and Reserve Champion |           |                         |

### Section 705 – Dairy Beef, Fitting & Showmanship

Judging will be based on 80% showing and 20% fitting.

| Class |          | Class    |  | Premiums:      |             |             |             |                |
|-------|----------|----------|--|----------------|-------------|-------------|-------------|----------------|
| 1     | Advanced | 3        | Intermediate                           | <b>\$10.00</b> | <b>9.00</b> | <b>8.00</b> | <b>7.00</b> | <b>6.00</b>    |
| 2     | Senior   | 4        | Junior                                 |                |             |             |             |                |
|       |          | <b>5</b> | <b>Champion Showman/Fitter</b>         |                |             |             |             | <b>Rosette</b> |
|       |          | <b>6</b> | <b>Reserve Champion Showman/Fitter</b> |                |             |             |             | <b>Rosette</b> |

## Department 10 – 4-H & Vocational—Continued

### Section 950 - Group exhibits

**Premiums:    \$10.00   8.00    6.00**

Class

- 1 Health
- 2 Safety
- 3 Consumer Education
- 4 Citizenship

Class

- 5 4-H Promotion
- 6 General & Engineering
- 7 Animal science
- 8 Plant science

Class

- 9 Personal care & grooming
- 10 Foods & nutrition
- 11 Clothing selection & construction
- 12 4H Club Scrapbook

13 FFA & Industrial arts

**Premiums:    \$20.00   15.00   10.00**

### Section 951 – Conservation

**Premiums:    \$4.00    3.00    2.00**

Class

- 1 Wildlife-book 1-poster
- 2 Wildlife-book 2-birdhouse
- 3 Wildlife-book 3-bird nest/eggs
- 4 Wildlife-book 4-poster
- 5 Wildlife-book 5-bird feeder

Class

- 6 Endangered Wildlife poster
- 7 Riflery-safety poster
- 8 Archery-safety poster
- 9 Air pistol-safety poster
- 10 Air rifle-safety poster

Class

- 11 Beginner forestry-leaf poster
- 12 Shot gun-safety poster
- 13 Fishing-poster
- 14 Muzzle Loader Safety-poster
- 15 Archery II

### Section 952 - Engineering

**Premiums:    \$4.00    3.00    2.00**

Class

- 1 Magic of Electricity-Unit 1
- 2 Investigating Electric-Unit 2

Class

- 3 Wired for Power-Unit 3
- 4 Entering Electronics-Unit 4
- 5 Tractor Safety-Poster

**Premiums:    \$8.00   6.00    4.00**

Class

- 6 Woodworking-Large furniture
- 7 Woodworking-Small furniture

Class

- 8 Woodworking-Small items
- 9 Wood burning

Class

- 10 Other
- 11 Refinished item

**Premiums:    \$4.00   3.00    2.00**

Class

- 12 Unit 1-small engines
- 13 Unit 2-small engines
- 14 Unit 3-small engines
- 15 Unit 1-bicycle
- 16 Unit 2-bicycle

Class

- 17 Unit 3-bicycle
- 18 Computer-poster
- 19 Computer-Adding On
- 20 Computer-Reaching Beyond
- 21 Rocketry-large

Class

- 22 Rocketry-small
- 23 Rocketry-bottle rocket
- 24 Rocketry-other
- 25 Fire safety display
- 26 Robotics

### Section 953 - Entomology

**Premiums:    \$4.00    3.00    2.00**

Class

- 1 1st year-25 species of insects
- 2 2nd year-50 species of insects

Class

- 3 3rd year-70 species of insects
- 4 4th year-90 species of insects

### Section 954 - Veterinarian science

**Premiums:    \$4.00    3.00    2.00**

Class

- 1 Display any phase of unit 1

Class

- 2 Display any phase of unit 2

Class

- 3 Display any phase of unit 3

# Department 10 – 4-H & Vocational—Continued

**Section 955 - Small/large animals**

**Premiums:     \$4.00    3.00    2.00**

**Class**

- 1 Pet/small Animal Project
- 2 Embryology Project
- 3 Seeing Eye Puppy/Dog Obedience
- 4 Rabbit Project

**Class**

- 5 Poultry Project
- 6 Swine Project
- 7 Sheep Project
- 8 Goat Project

**Class**

- 9 Dog Project
- 10 Horse Project
- 11 Dairy Project
- 12 Beef Project

**Section 956 - Health and fitness**

**Premiums:     \$4.00    3.00    2.00**

**Class**

- 1 First Aid in Action
- 2 Keeping Fit
- 3 Health Rocks-Poster

**Class**

- 4 Strengthening families
- 5 Stamp collection
- 6 Staying Healthy

**Class**

- 7 Hiking Trails
- 8 Camping Adventure
- 9 Backpacking Experiences

**Section 957 - Leadership/Citizenship**

**Premiums:     \$4.00    3.00    2.00**

**Class**

- 1 Leadership Poster

**Class**

- 2 Citizenship Poster

**Section 999 - Best of Show**

**Rosette**

**Class**

- 1 Section 150
- 2 Sections 130, 170, 951
- 3 Section 180-Class 1-25
- 4 Section 180-Class 26-41
- 5 Section 180-Class 42-56

**Class**

- 6 Section 190-Class 1-41
- 7 Section 190-Class 42-59
- 8 Section 950
- 9 Section 952
- 10 Sections 953, 954, 955, 956, 957

